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VEHICLE DESCRIPTION

# SUPER DUTY

2023 F600 4X4 REG CHASSIS  
XL 169" WB CHASSIS CAB  
6.7L POWER STROKE V8 DIESEL  
10-SPEED AUTO TORQSHIFT

## PD A18348

EXTERIOR  
AGATE BLACK  
INTERIOR  
MEDIUM DARK SLATE VINYL

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

**EXTERIOR**

- HEADLAMPS - AUTOLAMP (ON/OFF)
- HEADLAMPS -WIPER ACTIVATED
- MIRRORS - HTD, PWR GLASS/ MANUAL-FOLD/TURN SIGNALS
- ROOF CLEARANCE LIGHTS
- TOW HOOKS
- TRAILER BRAKE CONTROLLER
- TRAILER SWAY CONTROL
- TRAILER TOW WIRE HARNESS
- WIPERS- INTERMITTENT

**INTERIOR**

- 4.2" PRODUCTIVITY SCREEN
- AIR COND, MANUAL FRONT
- BLACK VINYL FLOOR COVERING
- OUTSIDE TEMP DISPLAY
- PARTICULATE AIR FILTER
- POWER LOCKS AND WINDOWS
- STEERING:TILT/TELESCOPE, CRUISE & AUDIO CONTROLS
- UPFITTER SWITCHES

**FUNCTIONAL**

- 4-WHEEL ANTILOCK BRAKE SYS
- FORDPASS™ CONNECT 5GWI-FI HOTSPOT TELEMATICS MODEM
- HILL START ASSIST
- JEWEL EFFECT HEADLAMPS
- REMOTE KEYLESS ENTRY
- STABILIZER BAR, FRONT/REAR
- SYNC®4 W/8" SCREEN

**SAFETY/SECURITY**

- ADVANCETRAC™ WITH RSC®
- AIRBAGS - SAFETY CANOPY®
- BELT-MINDER CHIME
- DRIVER/PASSENGER AIR BAGS
- SECURILOCK® ANTI-THEFT SYS
- SOS POST-CRASH ALERT SYS™

**WARRANTY**

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST
- 5YR/100,000 DIESEL ENGINE

INCLUDED ON THIS VEHICLE

**OPTIONAL EQUIPMENT/OTHER**

- PREFERRED EQUIPMENT PKG.680A
- 6.7L POWER STROKE V8 DIESEL
- 10-SPEED AUTO TORQSHIFT
- 245/70R19.5G TRACTION 4/2 TIRE
- 4.30 RATIO LIMITED SLIP AXLE
- RAPID HEAT SUPPLEMENTAL HEATER
- FRONT LICENSE PLATE BRACKET
- PLATFORM RUNNING BOARDS
- FORD PRO UPFIT INTEGR REMOVAL
- 22000# GVWR PACKAGE
- ENGINE BLOCK HEATER
- 50 STATE EMISSIONS
- SNOW PLOW PREP PACKAGE
- JACK
- 40 GAL AFT OF AXLE FUEL TNK
- 410 AMP ALTERNATOR
- DUAL BATTERY
- REAR VIEW CAMERA & PREP KIT
- XL CHROME PACKAGE
- .FOG LAMPS
- .BRIGHT GRILLE
- .REMOTE START SYSTEM

(MSRP)

|           |
|-----------|
| 9,995.00  |
| NO CHARGE |
| 190.00    |
| NO CHARGE |
| 250.00    |
| NO CHARGE |
| 320.00    |
| - 400.00  |
| 100.00    |
| NO CHARGE |
| 250.00    |
| 55.00     |
| NO CHARGE |
| NO CHARGE |
| NO CHARGE |
| 415.00    |
| 225.00    |

**PRICE INFORMATION**

|                               |             |
|-------------------------------|-------------|
| BASE PRICE                    | \$57,585.00 |
| TOTAL OPTIONS/OTHER           | 11,400.00   |
| TOTAL VEHICLE & OPTIONS/OTHER | 68,985.00   |
| DESTINATION & DELIVERY        | 1,995.00    |

EPA  
DOT

Fuel Economy and Environment

# FUEL ECONOMY RATINGS NOT REQUIRED ON THIS VEHICLE

fueleconomy.gov

Calculate personalized estimates and compare vehicles



The FordPass® Connect modem is active and sending vehicle data (e.g., diagnostics) to Ford.\*\* See in-vehicle settings for connectivity options.

\*Based on 1977–2022 CY total sales.  
\*\*FordPass Connect (optional on select vehicles), the FordPass App and complimentary Connected Service are required for remote features (see FordPass Terms for details). Connected service and features depend on compatible AT&T network availability. Evolving technology/cellular networks/vehicle capability may limit functionality and prevent operation of connected features. Connected service excludes Wi-Fi hotspot.



Insist on Ford Protect! The only extended service plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Mexico. See your Ford dealer or visit [www.FordOwner.com](http://www.FordOwner.com).

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**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).

SCAN OR TEXT 1FPDA18348 TO 48028

Msg & Data rates may apply. Text HELP for help



[www.ford.com/help/privacy-terms/](http://www.ford.com/help/privacy-terms/)

|          |      |                        |
|----------|------|------------------------|
| RAMP ONE | RA04 | RAIL                   |
| RAMP TWO |      | ITEM #: 11-0718 O/T 60 |

**TOTAL MSRP \$70,980.00**

Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit [www.ford.com/finance](http://www.ford.com/finance).

**SPECIAL ORDER**  
PJ201 N RB 2X 350 000913 09 20 23

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