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VEHICLE DESCRIPTION

# MUSTANG

2026 GT COUPE PREM  
4-PASSENGER SPORTS CAR  
5.0L TI-VCT V8: GT  
6-SPEED MANUAL TRANSMISSION

T5 404311

EXTERIOR  
ADRIATIC BLUE METALLIC  
INTERIOR  
BLACK ONYX LTHR-TRIMMED

| STANDARD EQUIPMENT                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE IN THE BASE PRICE BELOW                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>EXTERIOR</b> <ul style="list-style-type: none"> <li>• AUTO HIGH BEAMS</li> <li>• DAYTIME RUNNING LIGHTS</li> <li>• EASY FUEL CAPLESS FILLER</li> <li>• EXHAUST, DUAL REAR</li> <li>• GRILLE BLACK</li> <li>• LED PROJECTOR HEADLAMPS</li> <li>• LED TAILLAMPS WITH SEQUENTIAL REAR TURN SIGNALS</li> <li>• MIRRORS, DUAL POWER &amp; MANUAL FOLD-AWAY</li> <li>• RAIN SENSING WIPERS</li> </ul> | <b>INTERIOR</b> <ul style="list-style-type: none"> <li>• 12.4" LCD DIGITAL INSTRUMENT CLUSTER</li> <li>• 13.2" LCD TOUCHSCREEN</li> <li>• AMBIENT LIGHTING</li> <li>• CONSOLE, W/ARMREST</li> <li>• CUPHOLDERS (2)</li> <li>• GLOVE BOX, LOCKING</li> <li>• HEATED STEERING WHEEL</li> <li>• MIRROR, AUTODIMMING</li> <li>• SMART CHARGING USB PORTS</li> <li>• STEERING WHEEL-TILT/TELES</li> </ul> | <b>FUNCTIONAL</b> <ul style="list-style-type: none"> <li>• A/C, DUAL ZONE ELECTRONIC</li> <li>• ADAPTIVE CRUISE CONTROL</li> <li>• AM/FM STEREO</li> <li>• AUTO START/STOP</li> <li>• BLIND SPOT DETECTION W/CROSS TRAFFIC</li> <li>• BRAKES - ANTI-LOCK SYSTEM</li> <li>• ELEC PWR ASSIST STEERING</li> <li>• INTELL ACCESS W/PUSH START</li> <li>• LANE KEEPING SYSTEM</li> <li>• REAR PARKING SENSORS</li> <li>• REAR VIEW CAMERA</li> <li>• SYNC 4</li> </ul> |
|                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                      | <b>SAFETY/SECURITY</b> <ul style="list-style-type: none"> <li>• AIRBAGS-DRIVER/PASSENGER</li> <li>• DRIVER KNEE AIRBAGS</li> <li>• DRIVER SIDE AIR BAG</li> <li>• FRONT PASS SIDE AIR BAG</li> <li>• LATCH CHILD RESTRAINT SYS</li> <li>• SOS POST CRASH ALERT SYS</li> <li>• TIRE PRESSURE MONITOR SYS</li> </ul>                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                      | <b>WARRANTY</b> <ul style="list-style-type: none"> <li>• 3 YR/60,000 KM BASIC</li> <li>• 5YEAR/100,000 KM POWERTRAIN</li> <li>• ROADSIDE ASSISTANCE 24 HRS</li> </ul>                                                                                                                                                                                                                                                                                             |

| INCLUDED ON THIS VEHICLE        |  | (MSRP)* | PRICE INFORMATION                                                                                            |  | (MSRP)*     |
|---------------------------------|--|---------|--------------------------------------------------------------------------------------------------------------|--|-------------|
| <b>EQUIPMENT GROUP 401A</b>     |  |         | BASE PRICE                                                                                                   |  | \$58,830.00 |
| •PREMIER TRIM W/COLOR ACCENT    |  |         | TOTAL OPTIONS/OTHER                                                                                          |  | 15,390.00   |
| •FORD CO-PILOT360® ASSIST+      |  |         | TOTAL VEHICLE & OPTIONS/OTHER                                                                                |  | 74,220.00   |
| <b>OPTIONAL EQUIPMENT/OTHER</b> |  |         | DESTINATION & DELIVERY                                                                                       |  | 2,295.00    |
| 2026 MODEL YEAR                 |  |         | <div>"THIS VEH. NOT INTENDED FOR<br/>SALE OR REGISTRATION IN US"<br/>RETAIL PRICES EXCLUDE<br/>GST/HST</div> |  |             |
| FEDERAL EXCISE TAX              |  |         |                                                                                                              |  |             |
| .CNCTD BLT-IN NAV (1-YR INC)    |  |         |                                                                                                              |  |             |
| 255(F)275(R)/40R19 SUMMR TIRE   |  |         |                                                                                                              |  |             |
| B&O SOUND SYSTEM,12 SPKR        |  |         |                                                                                                              |  |             |
| PERIMETER ALARM                 |  |         |                                                                                                              |  |             |
| CONN PKG:1YR INCL W/FORD APP    |  |         |                                                                                                              |  |             |
| GT PERFORMANCE PACKAGE          |  |         |                                                                                                              |  |             |
| .BREMBO BRAKE W/PRFM LINING     |  |         |                                                                                                              |  |             |
| .PERFORMNC RAISED WING SPOILER  |  |         |                                                                                                              |  |             |
| .3.73 TORSEN REAR AXLE          |  |         |                                                                                                              |  |             |
| RED CALIPERS W/WHITE LOGO       |  |         |                                                                                                              |  |             |
| SEAT BELT - BLACK               |  |         |                                                                                                              |  |             |
| MUSTANG NITE PONY PACKAGE       |  |         |                                                                                                              |  |             |
| .19X9 F/19X9.5 R BLK PNTD ALUM  |  |         |                                                                                                              |  |             |
| .BLACK PAINTED ROOF             |  |         |                                                                                                              |  |             |
| ACTIVE VALVE EXHAUST            |  |         |                                                                                                              |  |             |
| FLR MATS FRT-CARPETED BLACK     |  |         |                                                                                                              |  |             |
| FRONT LICENSE PLATE BRACKET     |  |         |                                                                                                              |  |             |
| 50 STATE EMISSIONS              |  |         |                                                                                                              |  |             |

|                                                                                           |  |                                                       |                            |                                                                |                                                            |                                                                                                                                                                                                           |  |
|-------------------------------------------------------------------------------------------|--|-------------------------------------------------------|----------------------------|----------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| SOLD TO/VENDU A<br>Fraser Ford Sales Ltd<br>815 King Street West<br>Oshawa ON CAN L1J 2L4 |  | B10 227                                               | RAMP ONE/<br>TERMINAL UN   | CU51                                                           | DEALER NO./CONCESSIONNAIRE<br><br>B10 227                  | TOTAL MSRP \$76,515.00                                                                                                                                                                                    |  |
| SHIP TO (IF OTHER THAN SOLD TO) /<br>EXPEDIER A (SI AUTRE QUE L'ACHETEUR)                 |  |                                                       | RAMP TWO/<br>TERMINAL DEUX |                                                                | FINAL ASSEMBLY PLANT/<br>USINE DE MONTAGE<br><br>FLAT ROCK | * MANUFACTURER'S SUGGESTED RETAIL PRICE = MSRP<br><br>* NOTE: THIS PRICE HAS BEEN DEVELOPED AS A GUIDE. DEALERS MAY SELL FOR LESS AND ARE NOT UNDER ANY OBLIGATION TO ACCEPT THIS SUGGESTED RETAIL PRICE. |  |
| SHIP THROUGH/EXPEDIER VIA                                                                 |  | METHOD OF TRANSP /<br>MODE DE TRANSPORT<br><br>CONVOY |                            | ITEM #: B1-M116 O/T 2<br><br>TA091 N RE 2X 630 001981 01 09 26 |                                                            |                                                                                                                                                                                                           |  |

Gasoline Vehicle  
Véhicule à essence

Fuel Consumption / Consommation de carburant

13.4

combined/combinée

21

mi/gal

L/100 km

15.7

city

ville

10.6

highway

route

Annual fuel **cost**  
for an annual distance of 20,000 km, and an  
average fuel price of \$1.50 per litre

\$ 4 020

Coût annuel en carburant

pour une distance annuelle de 20 000 km, et un  
prix moyen du carburant de 1,50 \$ par litre

Subcompact cars range from /  
Les voitures sous-compactes font  
entre  
2.6 - 19.2 L<sub>e</sub>/100 km

L<sub>e</sub> is gasoline litre equivalent  
L<sub>e</sub> signifie litre équivalent d'essence

Carbon Dioxide Rating / Indice de dioxyde de carbone

3

1

314 g CO<sub>2</sub>/km

10

Best/meilleur

Tailpipe emissions only / Émissions du tuyau d'échappement seulement

Smog Rating / Indice de Smog

2

1

10

Best/meilleur

Estimates are based on Government of Canada  
approved criteria and testing methods. Vehicle's  
actual fuel consumption will vary.

Estimations établies selon des méthodes d'essai et des  
critères approuvés par le gouvernement du Canada. La  
consommation de carburant réelle du véhicule variera.

For more information visit  
**vehicles.nrcan.gc.ca**

Pour plus d'information visitez  
**vehicules.nrcan.gc.ca**

| U.S. GOVERNMENT SAFETY RATINGS                                                                                                                                                                          |                                                       |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------|
| COTES DE SÉCURITÉ DU GOUVERNEMENT AMÉRICAIN                                                                                                                                                             |                                                       |                        |
| Overall Vehicle Score /<br>Cote globale du véhicule                                                                                                                                                     |                                                       | ★ ★ ★ ★ ★              |
| Frontal Crash<br>Collision frontale                                                                                                                                                                     | Driver / Conducteur<br>Passenger / Passager           | ★ ★ ★ ★ ★<br>★ ★ ★ ★ ★ |
| Side Crash<br>Collision latérale                                                                                                                                                                        | Front seat / Siège avant<br>Rear seat / Siège arrière | ★ ★ ★ ★ ★<br>★ ★ ★ ★   |
| Rollover / Capotage                                                                                                                                                                                     |                                                       | ★ ★ ★ ★ ★              |
| Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest.<br>Les cotes varient de 1 à 5 étoiles (★★★★★), 5 étant la cote la plus élevée.                                                  |                                                       |                        |
| <b>Source: U.S. National Highway Traffic Safety Administration</b><br><b>For more information / Pour de plus amples renseignements</b><br><b><a href="http://www.safercar.gov">www.safercar.gov</a></b> |                                                       |                        |




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## Ask your sales consultant for more details.

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