| FLR-000817 AL   | 9-NORMAL, NA, 100817, SF021 933   | 3 120250610 5<br>BLEND 5   |   | · · ·   | BOOKEXFLROTABATT  | 030080<br>413/1174   |
|---|---|--|---|---|---|--|
|   | 2025 GT COUPE<br>4-PASSENGER SPORTS CAR   | EXTERI<br>SHA  | S5 414  | 100   | EPA<br>DOT Fuel Economy<br>Fuel Economy   | and Environr   |
| ford.com  | 5.0L TI-VCT V8: GT<br>6-SPEED MANUAL TRANSMISS  | OR<br>CK ONYX CLOTH SEATS  |   |   | Subcompact Cars range f<br>MPG. The best vehicle ra   |  |
| STANDARD EQUIPMENT INCLUDED   | AT NO EXTRA CHARGE  |  |   |   |   | 23   |
| EXTERIOR<br>• EASY FUEL® CAPLESS FILLER<br>• HEADLAMPS - AUTOLAMP<br>(ON/OFF)<br>• HEADLAMPS- LED WITH<br>SIGNATURE LIGHTING<br>• HOOD VENT   | INTERIOR<br>• 12.4" LCD DIG INSTR CLUSTE<br>• 13.2" LCD CENTERSTACK<br>SCREEN<br>• 1TOUCH UP/DOWN DR/PASS WIN<br>• CENTER CONSOLE W/ARMREST<br>• DUAL ZONE AUTO CLIMATE CTL | EUNCTIONAL<br>• AM/FM STEREO W/6 SP<br>• ELECTRONIC PWR ASS <sup>™</sup><br>• FORD CO-PILOT360 <sup>™</sup><br>• FORDPASS <sup>™</sup> CONNECT<br>• INDEPENDENT REAR SU            | I STEER       • AIRBAG-DRIVER/PA         • AIRBAGS - DUAL SI         • AIRBAGS - DUAL SI         • AIRBAGS - FRONT SI         ISPEN | ASS KNEE<br>FAGE FRONT<br>SEAT<br>PACT  | combined city/hwy city <b>5.6</b> gallons per 100 miles   | highway  |
| <ul> <li>MIRRORS - POWER GLASS/<br/>MANUAL FOLD</li> <li>TAILLAMPS-LED W/SEQUENTIAL<br/>TURN SIGNAL</li> <li>WIPERS - RAIN-SENSING</li> </ul> | • FLAT BOTTOM STRG WH - LTHR<br>• SMART CHARGING USB PORT(2)<br>• SPLIT FOLD REAR SEAT<br>• TILT/TELESCOPE STR COLUMN   | <ul> <li>INTELLIGENT ACCESS V<br/>BUTTON START</li> <li>REAR PARKING SENSOF</li> <li>REAR VIEW CAMERA</li> <li>SELECTABLE DRIVE MO</li> <li>SYNC®4</li> <li>TRACK APPS™</li> </ul> | INDIV TIRE PRESS M     LATCH CHILD SAFE     SECURILOCK PASS     DES     SOS POST CRASH A     WARRANTY                               | MONIT SYS<br>TY SYSTEM<br>ANTI THEFT<br>ALERT SYS   | \$2,900   | uel Economy & Greenho  |
| INCLUDED ON THIS VEHICLE  | (MSRP)  |  | • 3YR/36000 BUMPEF<br>• 5YR/60,000 POWER<br>• 5YR/60,000 ROADSI   | TRAIN   | Th  | his vehicle emits 494 grams CO <sub>2</sub> per<br>stributing fuel also create emissions<br>cluding driving conditions and f<br>PG and costs \$9,500 to fuel over<br>gallon. MPGe is miles per gasol<br>change and smog. |
| EQUIPMENT GROUP 300A<br>OPTIONAL EQUIPMENT/OTHER<br>.18X8.5 EBONY BLK-PNTD ALUM<br>255/45VR 18  |   | B  | RICE INFORMATION<br>ASE PRICE<br>OTAL OPTIONS/OTHER<br>OTAL VEHICLE & OPTIONS/OTHER   | \$46,560.00   | fueleconomy.go<br>Calculate personalized estimates and con  |  |
| 3.55 FATTO LIMITED SLIP AXLE<br>SPOILER DELETE<br>*** GAS GUZZLER TAX ***   | NO CHARGE<br>NO CHARGE<br>NO CHARGE   |  | ESTINATION & DELIVERY   | 1,995.00  | GOVERNMENT 5-STA<br>Overall Vehicle Score<br>Based on the combined ratings of frontal, s<br>Should ONLY be compared to other vehicle  | $\star \star \star \star \star \star$  |
|   |   |  | MUSTAN<br>(((UNLERSHED<br>Included with your 2025 Mustang (   | <b>)))</b>  | Frontal<br>CrashDriver<br>PassengerBased on the risk of injury in a frontal impa<br>Should ONLY be compared to other vehicleSinceExcept accest  |  |
|   |   |  | Eligible participants who purchase an<br>will have one calendar year from date<br>until November of and attend the pro-             | g experience<br>Racing School.<br>d take delivery<br>of delivery, or<br>2026, to register | SideFront seatCrashRear seatBased on the risk of injury in a side impact.Rollover   | * * * * *<br>* * * *<br>·  |
|   |   |  | For program details<br>and to register to a<br>QR code or call the<br>Racing School at 43<br>www.mustangunle                        | s, qualifications,<br>ittend, scan the<br>Ford Performance<br><b>35.277.7333</b>          | Based on the risk of rollover in a single-veh<br>Star ratings range from 1 to 5 stars (<br>Source: National Highway Traffic<br>www.safercar.gov   | $\star$ $\star$ $\star$ $\star$ $\star$ ), with 5 being t  |
|   | CM9D  |  |   | ,555.00   |   |  |
|   | RAMP TWO  |  | Scan The QR Code to<br>get more details about<br>his vehicle  |   | WARNING: Operating, servicing and r<br>vehicle can expose you to chemicals i<br>lead, which are known to the State of Californ  | maintaining a passenger vehicle<br>including engine exhaust, carbo   |
|   | This label is affixed pursuant to the<br>Information Disclosure Act. Gasoli<br>State and Local taxes are not inclue<br>options or accessories are not inclu                 |  | SF021 N RA 2X 545 000817 06 02 25   |   | lead, which are known to the State of California to cause cancer and birth de<br>To minimize exposure, avoid breathing exhaust, do not idle the engine excer<br>vehicle in a well-ventilated area and wear gloves or wash your hands freque<br>For more information go to www.P65Warnings.ca.gov/passenger-vehicle. |  |
|   |   |  |   |   | 12  | 202506105213   |
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